

HARYANA GOVERNMENT

P. W. D. PUBLIC HEALTH BRANCH

The 22nd March, 1968

No. 860-PWU(7)-68 6978.—On his appointment on ad-hoc basis, Shri Prem Parkash Sharma assumed charge of the post of temporary Assistant Engineer, Project Public Health Sub-Division No. 3, Faridabad with effect from 11th January, 1968 (forenoon).

The 26th March, 1968

Project, Sundernagar, retired w. e. f. 3rd February 1968.

No. 2036-IPWI-68 7761.—It is hereby notified that Shri Sardar Lal Julka, HE(I), Executive Engineer, Haryana Irrigation Branch, attached to the B. S. L.

ISHWAR CHANDRA, Secy.

PUBLIC WORKS DEPARTMENT

IRRIGATION BRANCH

The 26th March, 1968

No. 1827/Project(4)/1172 67/II.—Whereas it appears to the President of India that the land is likely to be required to be taken by Government, at the public expense, for a public purpose, namely, for constructing pump houses with approaches for tubewell number 1 to 8 in reach 'N' in tehsil and district Karnal, it is hereby notified that land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of Section 4 of the Land Acquisition Act, 1894 to all whom it may concern. In exercise of the powers conferred by the aforesaid section, the President of India is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Further in exercise of the powers under the said Act, the President of India is pleased to direct that action under section 17 shall be taken in this case on the grounds of urgency and provisions of section 5(a) will not apply in regard to this acquisition.

SPECIFICATION

| District | Tehsil | V/HB No. | Area in acres | Boundaries |
|----------|--------|----------------|---------------|--|
| Karnal | Karnal | Jhinjhari | 0.32 | 8 No. plots of land with approaches for tubewell number 1 to 8 in field number 24/3, 11/6, 4/27, 17, 14, 9/20, 10/16, 17 of Village Jhinjhari and in field number 49/3, 37/5, 35/12, 48/14, 42/3, 4, 34/22, 24/24, 26/25 of village Dadupur Khalsa as shown in the Index Plan and as demarcated at site. |
| Do | Do | Dadupur Khalsa | 0.19 | |
| | | 83 | | |

The 27th March, 1968

No. 1835 Project(4)/1172 67.—Whereas the President of India is satisfied that land specified below is needed by Government, at the public expense, for a public purpose, namely, for constructing Operator's Quarter, near Tubewell No. 4 in Reach 'D' in village Pansra, Tehsil Jagadhri, District Ambala, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Officer, B and R Ambala is hereby directed to take orders for the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Officer, B and R Ambala, and of the Executive Engineer, Construction Division, No. 1, Karnal.

In view of the urgency of the acquisition, the President of India, in exercise of the powers under section 17 (i) of the said Act, is further pleased to direct that the Land Acquisition Officer, shall proceed to take possession out of the land herein specified any waste or arable land in accordance therewith.

SPECIFICATION

| District | Tehsil | V.H.B. No. | Area in Acres | Boundaries |
|----------|-----------|------------|---------------|--|
| Ambala | Jagatbari | Pansra/257 | 0.04 | Plot of land 45 feet in length and 36 feet in width lying in field number 1827 as shown in the Index plan and as demarcated at site. |

By order of the President of India,

B. S. BANSAL,

Chief Engineer,

Irrigation Projects, Haryana,

Chandigarh.